<u>Meeting</u>

Children, EDUCATION & SAFEGUARDING COMMITTEE

Date and time

Thursday 17TH NOVEMBER, 2022

At 7.00 PM

Venue

Hendon TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

To: Members of Children, EDUCATION & SAFEGUARDING COMMITTEE (quorum 3)

Chair: Councillor Pauline Coakley Webb

Vice Chair: Councillor Tony Vourou

David Longstaff Liron Velleman Matthew Perlberg
Giulia Monasterio Linda Lusingu Mark Shooter
Zahra Beg Joshua Conway Lucy Wakeley

Substitute Members

Richard Barnes Anne Clarke Jennifer Grocock Laithe Jajeh Kath McGuirk Alex Prager

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Monday 14 November 2022 at 10AM. Requests must be submitted to Pakeezah Rahman Pakeezah.Rahman@Barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood - Head of Governance

Governance Service contact: Pakeezah Rahman Pakeezah.Rahman@Barnet.gov.uk

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

Assurance Group

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Order of Business

Item No	Title of Report	Pages
1.	Minutes of the last Meeting	7 - 12
2.	Absence of Members	
3.	Declarations of Members Disclosable Pecuniary Interests and Other Interests	
4.	Report of the Monitoring Officer (if Any)	
5.	Public Questions and Comments (if Any)	
6.	Members' Items (if Any)	
7.	Barnet Youth Parliament and Youth Ambassador Scheme 2022	13 - 18
8.	Secure Children's Home for London and Pan-London Commissioning Vehicle	19 - 36
	Appendix 1- PLV legal structure and membership	
	Appendix 2 - Financial Modelling for the Secure Children's Home Project and PLV	
	Appendix 3 - Legal Modes For Delivery of London Secure Children's Homes	
	Appendix 4 - The London Secure Children's Home : Business Case	
9.	Family Services Quarterly Update	161 - 170
	Appendix 1 - Children's Services Analysis Tool (ChAT) - TO FOLLOW	
	Appendix 2 - MASH Annual Report to the BSCP	

	Appendix 3 - Private Fostering Annual Report to the BSCP	
	Appendix 4 - Complaints Annual Report	
	Appendix 5 - National Advisor on Leaving Care formal letter	
	Appendix 6 - Early Help Strategy for consultation	
10.	Education Strategies	235 - 242
	Appendix A - Schools and Settings Improvement Strategy	
	Appendix B - SEND and Inclusion Strategy Update	
	Appendix C - SEND Special Educational Places Plan 2021-24 Update	
11.	Child Care Sufficiency - Annual Report	309 - 316
	Appendix A - Childcare Sufficiency Assessment (CSA)	
12.	Business Planning	335 - 346
13.	CFS Budget Monitoring (Forecast Financial Outturn at Month 6 - September 2022)	347 - 356
14.	Committee Work Programme	357 - 362
15.	Any other Item(s) that the Chairman decides are Urgent (if Any)	

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